

COWTOWN CRUISER PROGRAM (CCP) PARTICIPANT LOG SHEET - 2008

(See reverse side of form for Official 2008 Rules/Guidelines)

TOTAL POINTS: 10

NCCC # SW-055- _____	Name: _____	Email: _____	Phone: _____
City or Town, ST [78*] <u>6</u>	County or Parish, ST [i] <u>2</u>	State [100*] <u>0</u>	Socials / NCCC <u>2</u>
A _____	A _____	1 _____	1 CCP Bluebonnet Cruise 1
B Bethal TX H 2 4/13	B _____	2 _____	Date: <u>4/13</u> Miles: <u>105</u> 1
C _____	C _____	3 _____	2 _____
D _____	D _____	4 _____	Date: _____ Miles: _____
E nnis TX H 2 4/13	E Ellis TX H 2 4/13	5 _____	3 _____
F _____	F _____	6 _____	Date: _____ Miles: _____
G _____	G _____	7 _____	4 _____
H _____	H _____	8 _____	Date: _____ Miles: _____
I _____	I _____	9 _____	5 _____
J _____	J _____	10 _____	Date: _____ Miles: _____
K _____	K _____	11 _____	6 _____
L _____	L _____	12 _____	Date: _____ Miles: _____
M _____	M _____	13 _____	7 _____
N _____	N _____	14 _____	Date: _____ Miles: _____
O _____	O _____	15 _____	8 _____
P _____	P _____	16 _____	Date: _____ Miles: _____
Q _____	Q _____	17 _____	9 _____
R _____	R _____	18 _____	Date: _____ Miles: _____
S _____	S _____	19 _____	10 _____
T _____	T _____	20 _____	Date: _____ Miles: _____
U _____	U _____	21 _____	11 _____
V _____	V _____	22 _____	Date: _____ Miles: _____
W axahachie TX H 2 4/13	W _____	23 _____	12 _____
X _____	X _____	24 _____	Date: _____ Miles: _____
Y _____	Y _____	25 _____	13 _____
Z _____	Z _____	26 _____	Date: _____ Miles: _____
		27 _____	14 _____
		28 _____	Date: _____ Miles: _____
		29 _____	15 _____
		30 _____	Date: _____ Miles: _____
		31 _____	16 _____
		32 _____	Date: _____ Miles: _____
		33 _____	17 _____
		34 _____	Date: _____ Miles: _____
		35 _____	18 _____
		36 _____	Date: _____ Miles: _____
		37 _____	19 _____
		38 _____	Date: _____ Miles: _____
		39 _____	20 _____
		40 _____	Date: _____ Miles: _____
		41 _____	21 _____
		42 _____	Date: _____ Miles: _____
		43 _____	22 _____
		44 _____	Date: _____ Miles: _____
		45 _____	23 _____
		46 _____	Date: _____ Miles: _____
		47 _____	24 _____
		48 _____	Date: _____ Miles: _____
		49 _____	25 _____
		50 _____	Date: _____ Miles: _____

State / Nat'l Park, ST [5] <u>0</u>	Creeks / Rivers, ST [5] <u>0</u>
1 _____	1 _____
2 _____	2 _____
3 _____	3 _____
4 _____	4 _____
5 _____	5 _____

National Forest, ST [5] <u>0</u>	NCM / Corvette Events [10] <u>0</u>
1 _____	1 _____
2 _____	2 _____
3 _____	3 _____
4 _____	4 _____
5 _____	5 _____

NCCC Nat'l Conv. [5] <u>0</u>	Cruise Sponsor, Date [<u>0</u>
1 _____	1 _____
	2 _____
	3 _____
	4 _____
	5 _____

KY Corvette Facility [4] <u>0</u>	
1 _____	
2 _____	